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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/564,708
	Filing Date	3 June 2004
	First Named Inventor	Christine E. Krohn
	Group Art Unit	3663
	Examiner Name	Scott A. Hughes
Total number of pages in this submission	Attorney Docket Number	2003UR020

ENCLOSURES (check all that apply)		
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT	
Firm or Individual Name	J. Paul Plummer, Reg. No. 40,775 ExxonMobil Upstream Research Company
Signature	<i>J. Paul Plummer</i>
Date	11/6/06

CERTIFICATE OF TRANSMISSION / MAILING	
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(e))

Docket No.  
**2003UR020**

In Re Application Of: **Christine E. Krohn et al.**

Serial No.  
**10/564,708**

Filing Date  
**3 June, 2004**

Examiner  
**Scott A. Hughes**

Group Art Unit  
**3663**

Title: **METHOD FOR CONTINUOUS SWEEPING AND SEPARTION OF MULTIPLE SEISMIC VIBRATORS**

Address to:  
**Assistant Commissioner for Patents  
Washington, DC 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

Whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97 (e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

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**Scott A. Hughes**

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.
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*J. Paul Plummer*  
Signature

November 6, 2006

Dated

**J. Paul Plummer (SW-358) Reg No.: 40,775**

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